



TO BE HIS LIGHT THAT TRANSFORMS LIVES

*Second Sunday after Epiphany*  
January 16, 2022

### Thoughts of Preparation

For Christians, faith is a precious good, the most valuable personal and social resource. When it is left untapped, the common good suffers - not just the particular interests of Christians.

-- Miroslav Volf

I have told you this so that my joy may be in you and that your joy may be complete. My commandment is this: love one another, just as I love you. The greatest love you can have for your friends is to give your life for them. And you are my friends if you do what I command you.

– Jesus (John 15.11-14)

## Welcome and Announcements

### Prelude

*“It Is Well With My Soul” (Arr. by David Schwoebel)  
Dobin Park - Piano, Michael Sullivan - Organ*

### Tower Bell

### \*Unison Call to Worship

**O God, You spoke Your word and revealed Your good news in Jesus, the Christ. Fill all creation with that word again, so that by proclaiming Your joyful promises to all nations and singing of Your glorious hope to all peoples, we may become one living body, Your incarnate presence on the earth. Amen.**

### Prayer of Adoration

O Divine Lover, Who constantly stirs the waters of our souls, unconcerned with the debris and dirt which has lain hidden in the depths for so long; Who gently lights the colors and awakens the flavors which we had forgotten we held within us, revealing the wine that is our true being:

**With relief and gladness, we praise and thank You for Your love and healing! And in loving response we offer ourselves to be poured out for other thirsty ones who long to taste the sweetness of Your generous love.**

Help us be a larger part of your abundance;

**Strengthen us to serve the good of all, with Your limitless, holy Love. Amen.**

**\*Gloria Patri**

*(Creatorex)*

**Glory be to the Father, and to the Son  
and to the Holy Ghost**

**As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.**

### **Scripture Lesson**

From the New Testament Letters: **1 Corinthians 12:4-11** (GNT)

There are different kinds of spiritual gifts, but the same Spirit gives them. There are different ways of serving, but the same Lord is served. There are different abilities to perform service, but the same God gives ability to all for their particular service. The Spirit's presence is shown in some way in each person for the good of all. The Spirit gives one person a message full of wisdom, while to another person the same Spirit gives a message full of knowledge. One and the same Spirit gives faith to one person, while to another person he gives the power to heal. The Spirit gives one person the power to work miracles; to another, the gift of speaking God's message; and to yet another, the ability to tell the difference between gifts that come from the Spirit and those that do not. To one person he gives the ability to speak in strange tongues, and to another he gives the ability to explain what is said. But it is one and the same Spirit who does all this; as he wishes, he gives a different gift to each person.

## **Anthem**

“Great, Great Morning” (Joseph Martin)

My Lord, what a morning when the stars begin to fall.  
It will be a great, great morning; it will come without a warning  
when we hear that trumpet sound.  
Though we may not know the hour, we know Christ will come in power  
and His trumpet blast will shake the ground.  
All the saints will rise and be taken to the skies.  
They will meet King Jesus in the air.  
  
In-a that great getting up morning; fare thee well.  
It's gonna be a getting up morning,  
Great day, the righteous marching, great day!  
I'll fly away, O glory! I'll fly away, in the morning,  
When I die, Hallelujah, by and by.  
In the twinkling of an eye, we will mount up to the sky.  
Alleluia, we shall all be changed.  
It will be a great, great morning, it will come without a warning.  
O I will fly, I'll fly away.

## **Gathering Together in Prayer Silent Prayer—Pastoral Prayer**

### **Lord's Prayer**

*Our Father who art in Heaven, hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.*

### **Offertory Invitation**

The common good; the good of all; the Beloved Community. Does it matter what we call it? It is plain that God's will revealed in Christ mandates that we take care of one another, of others too, and of all creation. Let us bring gifts, ever seeking to use them more for the common good.

**Offertory**                    *“O Love That Will Not Let Me Go”*    (Molly Ijames)

O Love that will not let me go, I rest my weary soul in Thee;  
I give Thee back the life I own, that in Thine ocean depths its flow may richer,  
fuller be.

O Light that followest all my way, I yield my flickering torch to Thee;  
My heart restores its borrowed ray, that in Thy sunshine’s blaze its day may  
brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to Thee;  
I trace the rainbow through the rain, and feel the promise is not vain, that morn  
shall ever tearless be.

O Cross that liftest up my head, I dare not ask to hide from Thee; I lay in dust life’s  
glory dead,

And from the ground there blossoms red, life that shall endless be.

**Scripture Lesson**

from the New Testament Gospels: **John 2:1-11** (The Message)

Three days later there was a wedding in the village of Cana in Galilee. Jesus’ mother was there. Jesus and His disciples were guests also. When they started running low on wine at the wedding banquet, Jesus’ mother told Him, “They’re just about out of wine.”

Jesus said, “Is that any of our business, Mother—yours or Mine? This isn’t My time. Don’t push me.” She went ahead anyway, telling the servants, “Whatever He tells you, do it.”

Six stoneware water pots were there, used by the Jews for ritual washings. Each held twenty to thirty gallons. Jesus ordered the servants, “Fill the pots with water.” And they filled them to the brim. “Now fill your pitchers and take them to the host,” Jesus said, and they did.

When the host tasted the water that had become wine (he didn’t know what had just happened but the servants, of course, knew), He called out to the

bridegroom, “Everybody I know begins with their finest wines and after the guests have had their fill brings in the cheap stuff. But you’ve saved the best till now!”

This act in Cana of Galilee was the first sign Jesus gave, the first glimpse of His glory. And His disciples believed in Him.

**Sermon** “WHAT: God’s Abundance! WHY: The Good of ALL”  
Pastor Barry Bordenkircher

**\*Hymn #247** “*Sing of God Made Manifest*” (Salzburg)  
(see last page)

**\*Benediction**

Go now from this place, remembering that the God who calls us to mission also calls us to feasting and dancing.

**May the one who turned water into wine turn our tedium into joy and delight, and show us how to dance between commitment and celebration..**

May God’s will be done here where we live; may impossible things come to pass.

**May we find strength in the journey and joy in the struggle, through the grace of God! Amen.**

**Postlude** “*O God Our Help in Ages Past*” (Gordon Young)

**Today’s Worship Leaders:**

Preaching Today: Rev. Barry Bordenkircher

Liturgist: Jisoo Bae

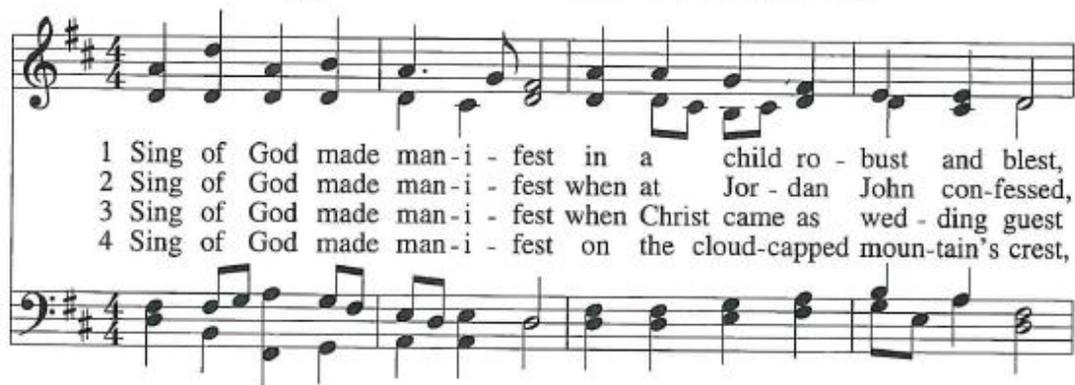
Organist: Michael Sullivan

Choral Director: Dobin Park

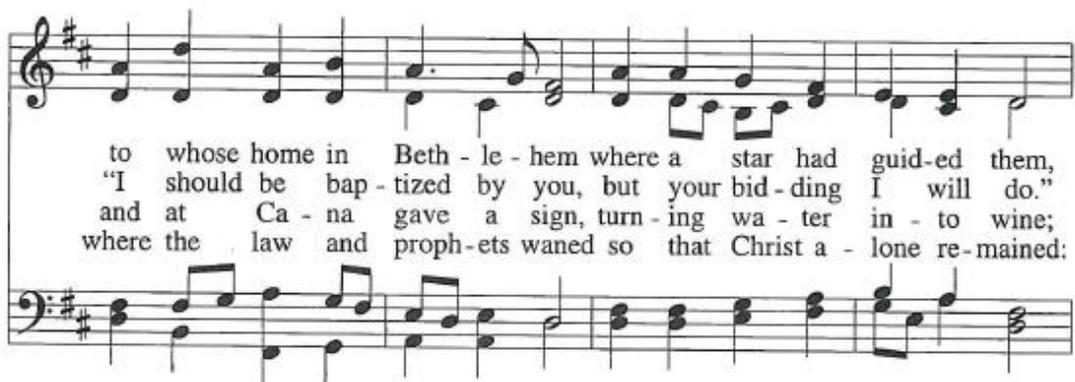
Thanks to all the musicians and to Michael Sullivan and Dobin Park for assisting with filming and to Dobin Park for film editing.

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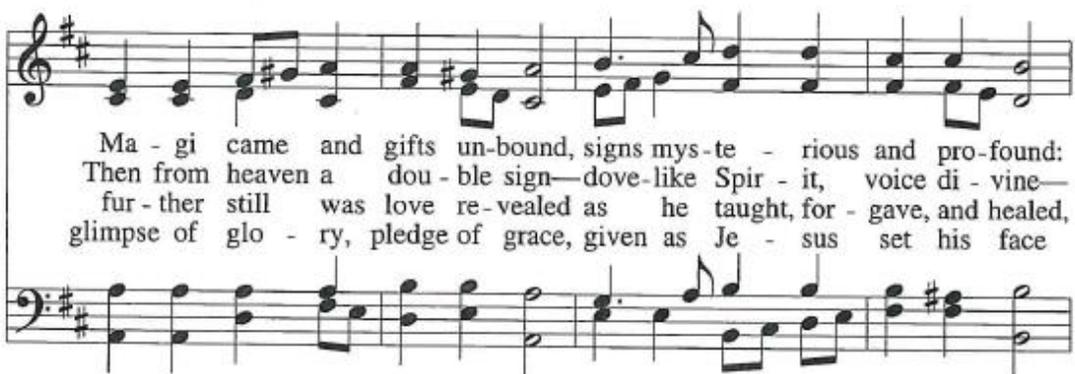
## 247 Sing of God Made Manifest



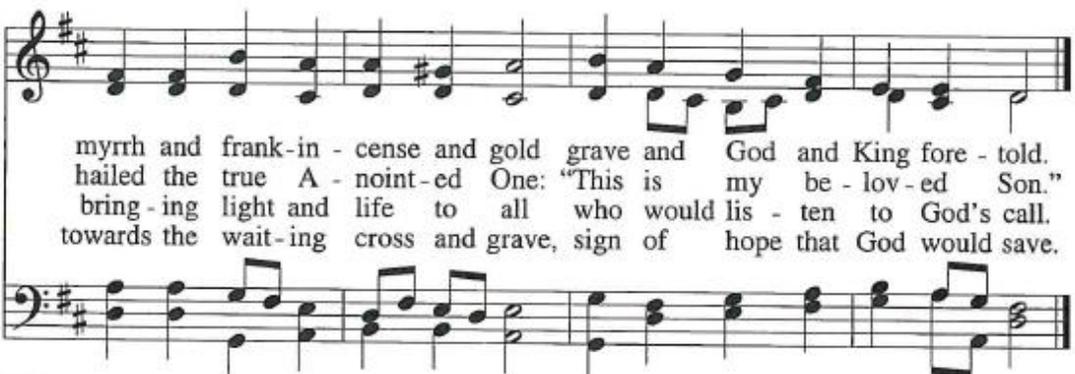
1 Sing of God made man-i - fest in a child ro - bust and blest,  
 2 Sing of God made man-i - fest when at Jor - dan John con-fessed,  
 3 Sing of God made man-i - fest when Christ came as wed - ding guest  
 4 Sing of God made man-i - fest on the cloud-capped moun-tain's crest,



to whose home in Beth - le - hem where a star had guid-ed them,  
 "I should be bap - tized by you, but your bid - ding I will do."  
 and at Ca - na gave a sign, turn - ing wa - ter in - to wine;  
 where the law and proph-ets waned so that Christ a - lone re-mained:



Ma - gi came and gifts un-bound, signs mys - te - rious and pro-found:  
 Then from heaven a dou - ble sign—dove-like Spir - it, voice di - vine—  
 fur - ther still was love re - vealed as he taught, for - gave, and healed,  
 glimpse of glo - ry, pledge of grace, given as Je - sus set his face



myrrh and frank-in - cense and gold grave and God and King fore - told.  
 hailed the true A - noint-ed One: "This is my be - lov-ed Son."  
 bring - ing light and life to all who would lis - ten to God's call.  
 towards the wait - ing cross and grave, sign of hope that God would save.