



TO BE HIS LIGHT THAT TRANSFORMS LIVES

*Third Sunday of Easter*  
*May 1, 2022*

## **Welcome and Announcements**

### **Prelude**

*“The Heavens are Telling”* (Haydn)  
Dobin Park - Piano, Michael Sullivan - Organ

### **Tower Bell**

#### **\*Responsive Call to Worship**

Now is the time to sing! To sing the good news of God:

**who awakens us with dawn’s embrace, who surrounds us with joy and life.**

Now is the time to offer praise to God, in every place, with every voice:

**to rejoice in the One who leads us through each moment with a gentle hand and a word of hope.**

Now is the time to join all creation in extolling God, from the depths of the sea to the farthest galaxies:

**We will sing the good news of Easter! We will rejoice in the God who loves us.**

#### **\*Call to Confession**

We can hold on to hurt until our hands begin to cramp, and keep holding. Though they bow our back, we refuse to set our grudges down, because we don’t know what it would feel like to have that weight off us. And we think that is the way God operates as well. But God’s anger lasts for just a moment, while the grace, the forgiveness, and the hope God offers never goes away. Let us dare to bring our prayers to the One who hears us and heals us, as we pray together, saying,

#### **\*Responsive Prayer of Confession**

Now that Easter is done and gone, Holy One, we no longer hear the special music, but listen to temptation’s familiar refrains.

**We no longer walk those straight paths of joy and wonder, but wander the crooked streets to our old haunts.**

Rather than living in the newness you bring, we do things the way they have always been done.

**Fortunately, God of seaside breakfasts, you know the way out of our messy lives, and so take us by the hand to lead us.**

You wipe our busy schedules off our calendars so we may spend more time with those who need our love and attention.

**You challenge us to fish from the other side of our worries, so we may pull in all the grace, wonder, and mercy offered to us by Jesus Christ, our Lord and Savior.**

**[Silence is kept]**

**\*Assurance of Pardon (Responsive)**

Why should we weep?

**Joy comes to us this morning, and every moment of our lives.**

The Lamb of God has come, to share mercy and hope with us, so we can praise our God with joyous hearts.

**We will lift glad songs of joy, for all the blessings God has given to us.**

We will offer our hearts and hands in love and serve to others.

**Thanks be to God, we are forgiven! Amen.**

**\*Gloria Patri**

*(Creatorex)*

**Glory be to the Father, and to the Son  
and to the Holy Ghost**

**As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.**

**Scripture Lesson: Revelation 5:11-14**

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom

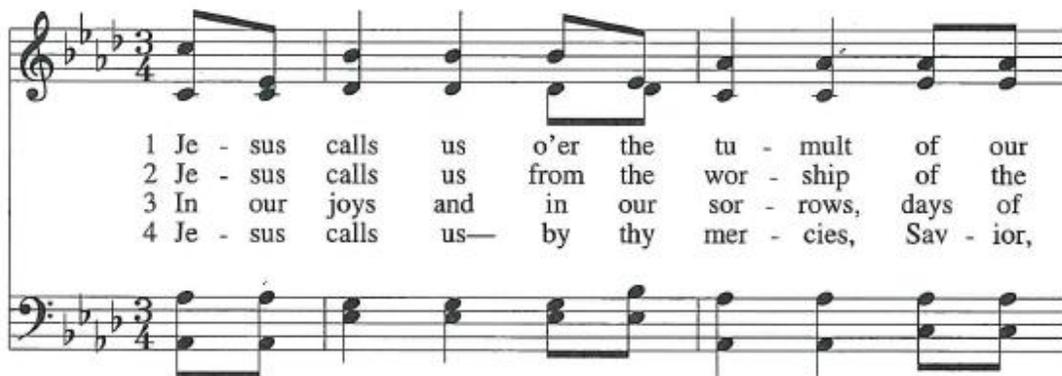


### **Scripture Lesson: John 21:1-19**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you,



## 345 Jesus Calls Us o'er the Tumult



1 Je - sus calls us o'er the tu - mult of our  
 2 Je - sus calls us from the wor - ship of the  
 3 In our joys and in our sor - rows, days of  
 4 Je - sus calls us— by thy mer - cies, Sav - ior,



life's wild, rest - less sea; day by day his sweet voice  
 vain world's gold - en store, from each i - dol that would  
 toil and hours of ease, still he calls, in cares and  
 may we hear thy call, give our hearts to thine o -



sound - eth, say - ing, "Chris - tian, fol - low me."  
 keep us, say - ing, "Chris - tian, love me more."  
 pleas - ures, "Chris - tian, love me more than these."  
 be - dience, serve and love thee best of all.